other activities. As one school principal so well put it: “Today’s children do not seem to know what childhood is.”

He speaks of the influence of the parents’ way of life on the child and the value to the child of the time a parent devotes to him or her.

As Professor of Paediatrics at the T. N. Medical College and B. Y. L. Nair Charitable Hospital, Mumbai, he inspired a generation of students with his zeal and his concern not only for the well-being of the children they attended to, but also for society as a whole.

As a doctor, he was called upon repeatedly to attend to severely under-nourished babies who were fed on an improper proportion of milk powder and water by mothers who thought it was more healthy to feed their children with a bottle rather than the breast which Nature had equipped them to do. Many of these babies he could save, but when he could not save a child one day, he decided to launch his crusade against the ‘bottle culture’. This crusade has taken him to national and international fora. It also led him to the establishment of a consumer organisation devoted to health issues called ACASH (Association for Consumers Action on Safety and Health).

I have had the privilege of being close to Dr. Anand for 30 years and I know how on every occasion he has fought the battle in the interest of the child consumer, be it in India or abroad. As he did so, he has tried to summon love in his heart for the opponent without compromising on his principles.

Dr. Anand is distinguished not only for his knowledge, which is expected of a Fellow of the Royal College of Physicians, but even more so for the two principles that govern his life. They come from his strong spiritual background. The first is ‘Ishwar Arpan’, which means, whatever you do, do it as an offering — a service to the Lord. When he examines a child, he does it with gratitude to God for the opportunity to serve Him. His second principle is ‘Prasad'
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FOREWORD

My heart leaps up when I behold
A rainbow in the sky:
So it was when my life began;
So it is now I am a man . . .
The child is father of the man.

— William Wordsworth

What is put into the upbringing of a child could determine what he turns out to be as a man. Dr. Anand’s book goes beyond the mother and the child to the upbringing of a child and the making of a man or woman. To that task, the author brings to bear his gentle wisdom. He sees life steadily and sees it whole. He touches on all the essentials of child care.

He starts at the root, the pregnant mother, and goes back to her upbringing. Her diet, as a child, makes the healthy mother. The dignity we accord to the girl child will result in a healthy nation — physically and mentally. He covers breastfeeding on which he is an internationally recognised authority. He deals with understanding the behaviour of children that sometimes confounds parents. He goes to the next step from childhood, to adolescence, a period which can be difficult both for the young person and the parents.

He warns parents about being ‘too ambitious’ for their children, driving them not only to studies but to too many